

# AGENDA

---

**Meeting:** Southern Area Licensing Sub Committee  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Tuesday 23 August 2011  
**Time:** **10.00 am**  
**Matter:** To consider and determine an Application for a Premises Licence by BP Oil UK Limited in respect of Salisbury Connect, Downton Road, Salisbury, SP2 8AR.

---

Please direct any enquiries on this Agenda to Liam Paul, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718376 or email [liam.paul@wiltshire.gov.uk](mailto:liam.paul@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

---

## Membership:

Cllr Jon Hubbard  
Cllr George Jeans

Cllr Pip Ridout

---

# AGENDA

1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

2. **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application**

To consider and determine an Application for a Premises Licence by BP Oil UK Limited in respect of Salisbury Connect, Downton Road, Salisbury, SP2 8AR.

5.1. **Officer's Report** (*Pages 9 - 12*)

5.2. **Application** (*Pages 13 - 34*)

5.3. **Premises Layout** (*Pages 35 - 36*)

5.4. **Map** (*Pages 37 - 38*)

5.5. **Relevant Representation** (*Pages 39 - 42*)